

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRUDENCE INTERNATIONAL RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830454
3	SCHOOL CODE (IF APPLICABLE)	45389
4	COMPLETE ADDRESS WITH PIN CODE	KODIGENAHALLI ROAD, PEMMANAHALLI, HIREHALLI, TUMAKURU, KARNATAKA - 572168
5	PRINCIPAL NAME	Vijaykumar V Kulkarni
6	PRINCIPAL QUALIFICATION	B.Sc, B.Ed., M.A
7	SCHOOL EMAIL ID	45389@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8747800056

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.prudenceschool.com/affiliation.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.prudenceschool.com/trust_details.html

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.prudenceschool.com/noc.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.prudenceschool.com/recognition_certificate.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.prudenceschool.com/building_safety.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.prudenceschool.com/fire_safety.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.prudenceschool.com/deo.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.prudenceschool.com/water_certificate.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.prudenceschool.com/pdf/school_information/School%20Fee%20Struicture.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.prudenceschool.com/pdf/school_information/Calender%20of%20Events%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.prudenceschool.com/pdf/school_information/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.prudenceschool.com/pdf/school_information/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.prudenceschool.com/results.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vijaykumar V Kulkarni
2	TOTAL NO. OF TEACHERS	90
	PGT	0
	TGT	26
	PRT	35
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MS. SHANTHALA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. VAIBHAVI C M

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	95	95	100	Distinction-55 students, First Class-28 students, Second Class-9 Students, Pass Class-3 Students

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16706
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 131
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/gYKnlkAPb8?list=PLu85tZZ-DK39rl8fU8oM8vih1SSNZ_qPi